

## F. Read Hopkins Pediatric Associates, Inc.

1212 McConville Road - Lynchburg, VA 24502 Phone: (434) 237-8886 - Fax: (434) 239-6807

## **Protected Health Information Authorization Form**

## **EACH PATIENT MUST HAVE A SEPARATE RELEASE FORM**

Patient's Name:	Date of Birth:
	,
Address	
CityStateZip	
Phone # Work #	
I Authorize F. Read Hopkins Pediatric Associates, Inc. to:	
	BTAIN INFORMATION FROM:
Name of Provider or Facility:	
Address:	(only fay loss than 10 neggs)
PURPOSE FOR THIS REQUEST: (Check)	(only lax less than 10 pages)
Relocation Insurance Change Change of Provider Personal Use	
Other (specify)	
INFORMATION REQUESTED: (Check)	
Specific Dates, Illness or Injury:	Laboratory or X-Ray Reports
Other (specify)	
☐ I <u>DO</u> Authorize release of information related to behavioral or mental health, alcohol/drug use, AIDS/HIV, etc.	
SELECT THE FORMAT YOU WOULD PREFER: (Check)	FAX - FAX#:
□ PAPER       □ ELECTRONICALLY         □ Mail to the above address       □ EMAIL       □ CD         □ Will pick up at the practice       Email Address	PATIENT PORTAL
<ul> <li>I Understand That:</li> <li>This authorization is valid for 12 months from the date of signature.</li> <li>I may cancel this authorization at any time by submitting a written notification, but that it will not affect any information released prior to notification of cancellation.</li> <li>The requested information will be provided within 30 business days of my request.</li> <li>I agree to pay charges permitted by Virginia Law for copying and/or summarizing records.</li> <li>I release F. Read Hopkins Pediatric Associates from any liability or damages arising in connection with or related to the use and/or disclosure of my protected health information pursuant to this authorization.</li> <li>It is the Parents/Patients responsibility to obtain records from a previous provider.</li> </ul>	
	Date:
(Patient Signature if over 18, Guardian Signature if under 18)	
Printed Name: Relationship to Patient:  OFFICE USE ONLY:	

ID Verification: \_\_\_\_\_ Date picked up/mailed: \_\_\_\_\_ ACCT # / MRN #:\_\_\_\_